

## TIMETABLE FOR THE 32nd SESSION OF THE GENERAL CONFERENCE

|               | DATE   | PLENARY MEETING                            | ADM  | I   | II                                      | III                                       | IV | V   | LEG  | CRE | NOM                     | BUR |
|---------------|--------|--|--|---|---|---|----|---|--|-----|-------------------------|-----|
| <b>S E P</b>  | 29 MON | 1 } Items 1.1, 1.2,<br>1.4 - 1.7, 5.8, 9.1 |  |   |   |   |    |   |  | 1   | 1 } Item 1.5            |     |
|               |        | 2  |  |   |   |   |    |   |  | 2   |                         |     |
| <b>S E P</b>  | 30 TUE | 3  | 1 } Item 1.3 <sup>(5)</sup>                  |   | 1 } Item 3.1                            |   |    |   | 1  |     |                         | 1   |
|               |        | 4  |  |   | 2                                       |   |    | 2 } Items 4.2<br>(DR)                       |  | 3   | 2 } Item 12.1           |     |
| <b>01 WED</b> |        | 5  |  |   | 3 } MP I,<br>Items 5.4,<br>5.9,<br>5.10 |   |    |   | 3  |     |                         |     |
|               |        | 6  | Items 4.1,<br>4.2,<br>11.1-11.7              |   |   |   |    |   | 4  |     |                         |     |
| <b>02 THU</b> |        | 7  |  |   |   |   |    |   | 5  |     |                         |     |
|               |        | 8  |  |   |   |   |    |   | 6 } Items 6.1, 7.1                           |     | 3 } Item 12.1           |     |
| <b>03 FRI</b> |        | 9  | Item 11.1                                    |   |   | 1 } Item 3.1                              |    |   | 7  |     |                         | 2   |
|               |        | 10   | General Policy<br>Debate<br>(Items 2.1, 2.2) |   |   | 2   |    |   | 8  |     |                         |     |
| <b>04 SAT</b> |        | 11   | (3) Items                                    |   |   | 3 } MP II,                                |    |   |  |     |                         |     |
|               |        |  |  |   |   |   |    |   |  |     |                         |     |
| <b>05 SUN</b> |        |  |  |   |   |   |    |   |  |     |                         |     |
|               |        |  |  |   |   |   |    |   |  |     |                         |     |
| <b>06 MON</b> |        | 12   | 11.8-11.15                                   |   | 7 Report                                | 4 } Item 7.3                              |    |   | 1 } Item 3.1                                 |     |                         |     |
|               |        | 13   |  |   |   | 5   |    |   | 2  |     |                         |     |
| <b>07 TUE</b> |        | 14   |  | 1 } Item 3.1  |   |   |    |   | 3 } MP V,<br>Items<br>5.11-5.13,<br>8.5, 8.6 |     |                         | 3   |
|               |        |  |  | 2 } Item 6.2  |   |   |    |   | 4  |     | 4 } Item 12.1           |     |
| <b>08 WED</b> |        | 15   | DG's reply                                   | 3 } II.A,<br>II.C,<br>Item 6.1                        |   | 8 } MP III<br>Items 5.1,<br>5.6, 8.1, 8.7 |    |   | 5  |     |                         |     |
|               |        |  | 12 Report                                    |   |   | 9   |    |   | 6  |     | 5 } Items<br>12.2-12.15 |     |
| <b>09 THU</b> |        |  |  | 5   |   |   |    |   |  |     |                         |     |
|               |        |  |  | 6   |   |   |    | 1 } Item 3.1                                |  |     |                         |     |
| <b>10 FRI</b> |        |  |  | 7 } II.B,<br>III.A, III.B,<br>Items 5.5,<br>6.3, 10.1 |   |   |    |   | 2  |     |                         | 4   |
|               |        |  |  | 8   |   |   |    |   | 3  |     | 6 } Items<br>12.2-12.15 |     |
| <b>11 SAT</b> |        |  |  | 9   |   | 11 Report                                 |    | 4 } MP IV                                   | 7 Report                                     |     |                         |     |
|               |        |  |  |   |   |   |    |   |  |     |                         |     |
| <b>12 SUN</b> |        |  |  |   |   |   |    |   |  |     |                         |     |
|               |        |  |  |   |   |   |    |   |  |     |                         |     |
| <b>13 MON</b> |        |  |  | 10  |   |   |    | 5 } Items 5.2, 5.3,<br>5.4, 7.2,<br>8.2-8.4 |  |     |                         |     |
|               |        |  |  |   |   |   |    |   | 6  |     | 7 } Items<br>12.2-12.15 |     |
| <b>14 TUE</b> |        |  |  |   |   |   |    |   | 7  |     | 8                       | 5   |
|               |        |  |  |   |   |   |    |   |  |     |                         |     |
| <b>15 WED</b> |        |  |  | 11 Report   |   |   |    |   |  |     |                         |     |
|               |        |  |  |   |   |   |    |   |  |     |                         |     |
| <b>16 THU</b> |        | 16   |  |   |   |   |    |   | 8 Report                                     |     |                         |     |
|               |        | 17   |  |   |   |   |    |   |  |     |                         |     |
| <b>16 THU</b> |        | 18   | Items 4.3, 13.1                              |   |   |   |    |   |  |     |                         |     |
|               |        | 19   | Adoption<br>of reports,<br>closure           |   |   |   |    |   |  |     |                         |     |
| <b>17 FRI</b> |        | 20   |  |   |   |   |    |   |  |     |                         |     |
|               |        |  |  |   |   |   |    |   |  |     |                         |     |

(1) EXB Election.

(2) EXB Election: second round if necessary.

(3) Ministerial round table: "Promoting the quality of education".

(4) Ministerial round table: "from the information society to the knowledge society".

(5) The Commission may return to this item at a later stage.