GENERAL HISTORY OF AFRICA

ABOUT THE PROJECT

Project description by Bethwell Allan Ogot, President, International Scientific Committee for the Drafting of a General History of Africa (8 August 1979)

Professor Bethwell Allan Ogot

The General Conference of UNESCO at its sixteenth session instructed the Director-General to undertake the drafting of a General History of Africa. The enormous task of implementing the project was entrusted to an International Scientific Committee which was established by the Executive Board in 1970.

This Committee, under the Statutes adopted by the Executive Board of UNESCO in 1971, is composed of 39 members (two thirds of whom are African and one third non-African) serving in their personal capacity and appointed by the Director-General of UNESCO for the duration of the Committee’s mandate.

The first task of the Committee was to define the principal characteristics of the work. These were defined at the first session of the Committee as follows:

Although aiming at the highest possible scientific level, the history does not seek to be exhaustive and is a work of synthesis avoiding dogmatism. In many respects, it is a statement of problems showing the present state of knowledge and the main trends in research, and it does not hesitate to show divergences of views where these exist. In this way, it prepares the ground for future work.

Africa is considered in this work as a totality. The aim is to show the historical relationships between the various parts of the continent, too frequently subdivided in works published to date. Africa’s historical connections with the other continents receive due attention, these connections being analysed in
terms of mutual exchanges and multilateral influences, bringing out, in its
appropriate light, Africa’s contribution to the history of mankind.

The General History of Africa is, in particular, a history of ideas and civilizations,
societies and institutions. It is based on a wide variety of sources, including oral
tradition and art forms.

The History is viewed essentially from the inside. Although a scholarly work, it is
also, in large measure, a faithful reflection of the way in which African authors
view their own civilization. While prepared in an international framework and
drawing to the full on the present stock of scientific knowledge, it should also be a
vitally important element in the recognition of the African heritage and should
bring out the factors making for unity in the continent. This effort to view things
from within is the novel feature of the project and should, in addition to its
scientific quality, give it great topical significance. By showing the true face of
Africa, the could, in an era absorbed in economic and technical struggles, offer a
particular conception of human values.

The Committee has decided to present the work covering over 3 million years of
African history in eight volumes, each containing about 800 pages of text with
illustrations, photographs, maps and line drawings.

A chief editor, assisted if necessary by one or two assistant editors, is
responsible for the preparation of each volume.

The editors are elected by the Committee either from among its members or from
outside by a two-thirds majority. They are responsible for preparing the volumes
in accordance with the decisions and plans adopted by the Committee. On
scientific matters, they are accountable to the Committee or, between
two sessions of the Committee to its Bureau for the contents of the volumes, the
final version of the texts, the illustrations and, in general, for all scientific and
technical aspects of the The Bureau ultimately approves the final manuscript.
When it considers the manuscript ready for publication, it transmits it to the
Director-General of UNESCO. Thus the Committee, or the Bureau between
sessions, remains fully in charge of the project.

Each volume consists of some 30 chapters. Each chapter is the work of a
principal author assisted, if necessary, by one or two collaborators.

The authors are selected by the Committee on the basis of their . Preference is
given to African authors, provided they have requisite qualifications. Special effort
is also made to ensure, as far as possible, that all regions of the continent, as
well as other regions having historical or cultural ties with Africa, are equitably
represented among the authors.

When the editor of a volume has approved texts of chapters, they are then sent
to all members of the Committee for criticism.

In addition, the text of the volume editor is submitted for examination to a
Reading Committee, set up within the International Scientific Committee on the
basis of the members' fields of competence. The Reading Committee analyses
the chapters from the standpoint of both substance and form.

The Bureau then gives final approval to the manuscripts.

Such a seemingly long and involved procedure has proved necessary, since it
provides the best possible guarantee of the scientific objectivity of the . There
have, in fact, been instances when the Bureau has rejected manuscripts or
insisted on major revisions or even reassigned the drafting of a chapter to
another author. Occasionally, specialists in a particular period of history or in a particular question are consulted to put the finishing touches to a volume.

The work will be published first in a hard-cover edition in English, French and Arabic, and later in paperback editions in the same languages.

An abridged version in English and French will serve as a basis for translation into African languages. The Committee has chosen Kiswahili and Hausa as the first African languages into which the work will be translated.

Also, every effort will be made to ensure publication of the in other languages of wide international currency such as Chinese, Portuguese, Russian, German, Italian, Spanish, Japanese, etc.

It is thus evident that this is a gigantic task which constitutes an immense challenge to African historians and to the scholarly community at large, as well as to UNESCO under whose auspices the work is being done. For the writing of a continental history of Africa, covering the last 3 million years, using the highest canons of scholarship and involving, as it must do, scholars drawn from diverse countries, cultures, ideologies and historical traditions, is surely a complex undertaking. It constitutes a continental, international and interdisciplinary project of great proportions.

In conclusion, I would like to underline the significance of this work for Africa and for the world. At a time when the peoples of Africa are striving towards unity and greater cooperation in shaping their individual destinies, a proper understanding of Africa’s past, with an awareness of common ties among Africans and between Africa and other continents, should not only be a major contribution towards mutual understanding among the people of the earth, but also a source of knowledge of a cultural heritage that belongs to all mankind.

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